

LS 12/20/12 11:35:10
LS DK T BK 3,557 PG 47
SS DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

When Recorded Return To:
Nationstar Mortgage LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Prepared By:
E.Lance/NTC, 2100 Alt. 19
North, Palm Harbor, FL 34683
(800)346-9152



ASSIGNMENT OF MORTGAGE / DEED OF TRUST

MERS Address: Mortgage Electronic Registration Systems, Inc., 1901 E. Voorhees Street, Suite C, Danville, IL 61834

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ADVANCED FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, A DELAWARE LIMITED LIABILITY CO., WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage/Deed of Trust is dated 10/12/2007, executed by **THOMAS M. HENNESSEE AND KIMBERLY H. HENNESSEE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ADVANCED FINANCIAL SERVICES, INC.** and recorded on 10/22/2007 in Book 2,806, Page 623, and/or Doc# n/a of the Records of Deeds in the office of the Chancery Clerk of DESOTO County, Mississippi.

LOT 35, CHEROKEE MEADOWS, PHASE 1 SITUATED IN SECTION 31, TOWNSHIP 1 SOUTH, RANGE 6 WEST CITY OF OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI AS PER PLAT RECORDED IN PLAT BOOK 61, PAGES 37-38, CHANCERY CLERK'S OFFICE, DESOTO COUNTY, MISSISSIPPI. FOR TITLE REFERENCE SEE DEED FROM ROBERT R. SWEENEY AND WIFE, ANGELA M. SWEENEY RECORDED AUGUST 13, 2004 IN BOOK 479, PAGE 584.

Property is commonly known as: 6436 DARREN DRIVE, OLIVE BRANCH, MS 38654.

Dated on 11 / 28 / 2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ADVANCED FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

By: Angela Sanchez
Angela Sanchez
ASST. SECRETARY

(Seal)



NSMAV 18272621 -- DOCADMIN TM4400644 MIN 100049700010016323 MERS PHONE 1-888-679-6377
T2012112413 [C] FRMMS1



18272621

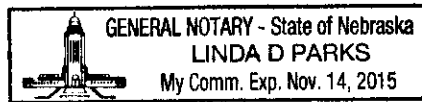
Adams



STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF

The foregoing instrument was acknowledged before me on 11 / 28 / 2012 (MM/DD/YYYY) by Angela Sanchez as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ADVANCED FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Linda D Parks
Linda D PARKS
 Notary Public - State of NEBRASKA
 Commission expires 11-14-15



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